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## NOTES.

We regret to have to record the death in Montreal on September 14th, after an operation for calculus, of Thomas Davidson, the well-known author and lecturer. Born sixty years ago in Scotland, near Fetterangus in Aberdeenshire, a graduate at twenty, with the highest honors, of the local university, for several years rector of the old Aberdeen Grammar School, then traveling extensively, an eager student of philosophy and letters, over the continent of Europe, he came to this country in 1867, a young man of brilliant attainments, of unbounded energy, and, to an extraordinary degree, of the personal qualities of leadership. For more than thirty years he has been identified, mostly as an independent and originating force, with a variety of movements pertaining to the higher culture in America. In the days of the old Concord School of Philosophy, he was among its most prominent leaders, and when that stopped, he conducted for a number of years a similar school of his own in Farmington, Conn. This subsequently gave place to the Glenmore School of the Culture Sciences in Keene Valley in the Adirondacks, an enterprise dear to Mr. Davidson's heart, for he had hoped to realize in it something of his ideal of free individual life in the relationships of a rationally ordered community. Glenmore has been for years virtually his home; here he had his house and his books, and here he is buried. His contributions to philosophy include a work on Rosmini's Philosophical System, the translation of Rosmini's Psychology, and numerous essays and translations in the philosophical journals. He also published many works relating to literature, social reform, religion, and education, the last a *History of Education*, appearing only a few months ago. He had been for a number of years engaged on a great work on the history of Medievalism, and it is the more to be regretted that he did not live to complete it, as there is probably no one left in America so competent to expound the significance of that period of human culture. Mr. Davidson's remarkable linguistic attainments, his vast erudition, and the versatility of his mind were a constant source of wonder to his friends. He had in him the making of a great scholar, and, had he been more of a specialist, might have left behind him a monumental work of enduring fame. As it was, he was by choice and temperament primarily a philosophically inspired teacher, aiming, on the basis of persistently renewed reflection on the nature of things, and patient study of the ideas expressed in the literature, art, science, religion, of civilized humanity, to develop insight into the spiritual universe, and to promote the individual and social freedom connected there-

with. He has left behind him the memory of a large, strong, high-minded, generous personality of quickening and enriching influence.

H. N. GARDINER.

We regret to announce the death of Dr. Henry Sidgwick, who recently retired from the Professorship of Moral Philosophy at Cambridge. It is only a few months since Professor Sidgwick was compelled by failing health to vacate a chair in which he had rendered conspicuous service, and it was hoped by his friends that a period of complete rest would restore him to health; but the expectation has not been fulfilled. Professor Sidgwick was born at Skipton, in Yorkshire, sixty-two years ago. He was educated at Rugby under Dr. Tait, afterwards Archbishop of Canterbury, and his successor; and from Rugby he went up to Trinity College, Cambridge. His career at the University was full of promise from the first; he became Fellow of his college in 1859, was one of the college lecturers for sixteen years, and in 1875 was appointed Prælector in Moral and Political Philosophy. In 1883 he was appointed to the Knightsbridge Professorship. His principal writings include: *The Methods of Ethics*, *Outlines of the History of Ethics*, *Principles of Political Economy*, and *The Elements of Politics*.

On the twenty-second of June, the 150th anniversary of his dismissal, the memory of Jonathan Edwards was honored in the First Church in Northampton, Mass., by the unveiling of a tablet containing a life-size figure of the philosopher-theologian in bronze. The presentation speech was made by Professor H. N. Gardiner, of Smith College, Chairman of the Memorial Committee, and greetings were brought by Professor G. P. Fisher from Yale, where Edwards graduated and taught, and by Professor A. T. Ormond from Princeton, where, at the time of his death, he was president. The principal addresses were made by Professor A. V. G. Allen, of Cambridge, Professor Egbert C. Smyth, of Andover, and Dr. George A. Gordon, of Boston. Dr. Allen spoke of the place of Edwards in history, Dr. Smyth of the influence of Edwards on the spiritual life of New England, and Dr. Gordon of the significance of Edwards to-day. It is expected that these addresses, together with other matter pertaining to the celebration, will shortly be published.

Dr. R. Latta, Assistant in Philosophy at the University of St. Andrew's, has lately been appointed to fill the chair at Aberdeen made vacant by Professor Sorley's acceptance of the chair of Moral Philosophy at the University of Cambridge.

Dr. Arthur Fairbanks, who last year was Acting Professor of Ancient and Mediæval Philosophy at Cornell University, has been called to take charge of the department of Greek at the University of Iowa.

Dr. Albert Lefevre has been appointed an Instructor in Philosophy in Cornell University.

The University of Wisconsin has appointed Boyd Bode (Ph.D., Cornell) Assistant in Philosophy.

At Butler College, Dr. A. K. Rogers has been appointed Acting Professor of Philosophy to succeed Dr. A. S. Ames, who has resigned.

We give below a list of articles, etc., in the current Philosophical journals :

THE PSYCHOLOGICAL REVIEW, VII, 5 : *George M. Stratton*, A New Determination of the Minimum Visible and its Bearing on Localization and Binocular Depths ; *Knight Dunlap*, The Effect of Imperceptible Shadows on the Judgment of Distance ; *Raymond Dodge*, Visual Perception During Eye Movement ; *Edward Thorndike*, Mental Fatigue ; *J. A. Bergström*, A Type of Pendulum Chronoscope and Apparatus.—Discussion and Reports.—Psychological Literature.—New Books.—Notes.

AMERICAN JOURNAL OF PSYCHOLOGY, XI, 4 : *N. Triplett*, The Psychology of Conjuring Deceptions ; *S. S. Colvin*, The Fallacy of Extreme Idealism ; *E. J. Swift*, Visual and Tactuo-Muscular Estimation of Length ; *M. Meyer*, Remarks on C. Lloyd Morgan's Paper, "Relation of Stimulus to Sensation" ; *F. H. Saunders* and *G. Stanley Hall*, Pity.—Psychological Literature.—Books Received.—Index to Vol. XI.

THE INTERNATIONAL JOURNAL OF ETHICS, XI, 1 : *Gilbert Murray*, National Ideals : Conscious and Unconscious ; *R. B. Carter*, Medical Ethics ; *I. W. Morton*, Is Commercial Integrity Increasing ? *A. W. Benn*, The Relation of Ethics to Evolution ; *Eliza Ritchie*, Truth-Seeking in Matters of Religion ; *M. Adams*, The Ethics of Tolstoy and Nietzsche.—Book Reviews.

THE MONIST, XI, 1 : *P. Schwartzkopff*, The Belief in the Resurrection of Jesus and Its Permanent Significance ; *A. S. Packard*, Lamarck's Views on the Evolution of Man, on Morals, and on the Relation of Science to Religion ; *A. Emch*, Mathematical Principles of Esthetic Forms ; *M. P. E. Grossmann*, The Ethics of Child Study ; *Editor*, The Greek Mysteries, A Preparation for Christianity.—Literary Correspondence.—Communications.—Book Reviews.

THE NEW WORLD, IX, 35 : *James Seth*, Recent Gifford Lectures and the Philosophy of Theism ; *C. G. Calkins*, Spanish Failures in the Philippines ; *J. H. Woods*, The Supreme God of the Lowest Races ; *Bipin Chandra Pal*, Religious Life in Modern India ; *A. W. Benn*, What Is Agnosticism ? *C. C. Everett*, Naturalism and its Results ; *Julia H. Gulliver*, The Temptation of Mr. Bulstrode—A Study of the Sub-conscious Self ; *Orello Cone*, The Synoptic Question ; *W. A. Brown*, Professor Ladd's Theory of Reality.—Book Reviews.

ARCHIV FÜR GESCHICHTE DER PHILOSOPHIE, XIII, 4: *W. Dilthey*, Der entwicklungsgeschichtliche Pantheismus nach seinen geschichtlichen Zusammenhang mit den älteren pantheistischen Systemen; *M. Bollert*, Materie in Kants Ethik; *Joh. Zahlfleisch*, Einige Gesichtspunkte für die Auffassung und Beurtheilung der Aristotelischen Metaphysik (Schluss); *T. Lorenz*, Ein Beitrag zur Lebensgeschichte George Berkeley's; *E. Thouverez*, La famille Descartes d'après les documents publiés par les Sociétés Savantes de Poitou, de Touraine, et de Bertagne; *A. Seth Pringle-Pattison* and *David Irons*, The History of Modern Philosophy in England 1896-1899; *E. Zeller*, Die Deutsche Literatur über die sokratische, platonische, und aristotelische Philosophie, 1896.—Current Literature.

ARCHIV FÜR SYSTEMATISCHE PHILOSOPHIE, VI, 3: *Eduard von Hartmann*, Zum Begriff des Unbewussten; *E. Mally*, Abstraktion und Aenlichkeits-Erkenntnis; *W. Freytag*, Ueber Ranke's Geschichtsauffassung und eine zweckmässige Definition der Geschichte (Schluss); *A. Müller*, Die Metaphysik Teichmüllers (Schluss); *T. Lipps*, Dritter ästhetischer Literaturbericht.—Books Received.—Current Periodicals.

KANTSTUDIEN, V, 2: *M. Wartenberg*, Der Begriff des 'transcendentalen Gegenstandes' bei Kant und Schopenhauers Kritik desselben; *K. Groos*, Hat Kant Hume's Treatise gelesen? *M. Wartenberg*, Sigwarts Theorie der Kausalität im Verhältnis zur Kantischen; *E. Adickes*, Korrekturen und Konjekturen zu Kants ethischen Schriften.—Book Reviews.—Notices.—Current Literature.—Notes.

VIERTELJAHRSSCHRIFT FÜR WISSENSCHAFTLICHE PHILOSOPHIE, XXIV, 3: *E. Posch*, Ausgangspunkte zu einer Theorie der Zeitvorstellung (Schluss); *C. M. Gieffler*, Die Identifizierung von Persönlichkeiten; *T. Lindner*, Beharrung und Veränderung als geschichtliche Kräfte.—Reviews of Books.—Philosophical Journals.—Bibliography.

ZEITSCHRIFT FÜR PHILOSOPHIE UND PHILOSOPHISCHE KRITIK, 116, 2: *E. Adickes*, Ethische Prinzipienfragen (Fortsetzung); *F. Erhardt*, Psychophysischer Parallelismus und erkenntnistheoretischer Idealismus.—Book Reviews.—Bibliography.—Periodicals.

ZEITSCHRIFT FÜR PSYCHOLOGIE UND PHYSIOLOGIE DER SINNESORGANE, XXIII, 3: *J. v. Kries* u. *W. A. Nagel*, Weitere Mittheilungen über die funktionelle Sonderstellung des Netzhautcentrums; *W. Thorner*, Ueber objective Refraktionsbestimmungen mittels meines reflexlosen Augenspiegels; *J. Kodis*, Einige empirio-kritische Bemerkungen über die neuere Gehirnphysiologie.—Review.—Current Literature.

XXIII, 4: *Laura Steffens*, Ueber die motorische Einstellung.—Current Literature.

XXIII, 5 u. 6: Bibliographie; Alphabetisches Verzeichnis der Autornamen der Bibliographie; Namenregister.

XXIV, 1 u. 2 : *F. Schumann*, Beiträge zur Analyse der Gesichtswahrnehmungen ; *A. Meinong*, Abstrahiren und Vergleichen ; *K. Heilbronner*, Weiterer Beitrag zur Kenntniss der Beziehungen zwischen Aphasie und Geisteskrankheit ; *H. Cornelius*, Zur Theorie der Abstraction ; *G. E. Müller*, Ueber die Vergleichung gehobener Gewichte.—Reviews.—Current Literature.

REVUE PHILOSOPHIQUE, XXV, 8 : *L. Bourdeau*, Cause et origine du mal ; *Santenoise*, Religion et folie ; *Palante*, Le mensonge de groupe ; étude sociologique.—Review.—Philosophical Journals.

XXV, 9 : *Dugas et Riquier*, Le pari de Pascal ; *R. de la Grasserie*, L'individualisme religieux ; *C. Mourre*, Les causes psychologiques de l'aboulie.—Reviews.—Philosophical Journals.

REVUE DE MÉTAPHYSIQUE ET DE MORALE, VIII, 4 : *E. Goblot*, La finalité sans intelligence ; *G. Sorel*, Le système des mathématiques ; *L. Dimier*, Prolégomènes à l'esthétique.—Études Critiques.—Questions pratiques.—New Books.—Reviews.—Doctorate Theses.

REVUE NÉO-SCOLASTIQUE, VII, 3 : *J. Halleux*, L'hypothèse évolutionniste en morale ; *A. Thiéry*, Le tonal de la parole ; *D. Mercier*, Le bilan philosophique du XIX<sup>e</sup> siècle (suite et fin).—Mélanges et Documents.—Reviews.—Journals.